## Case 3:16-cv-00673-MMD-VPC Document 29 Filed 04/10/18 Page 1 of 3

1	ADAM PAUL LAXALT	
2	Attorney General KATHLEEN BRADY (Bar No. 11525)	
3	Deputy Attorney General State of Nevada Office of the Attorney General 555 Wright Way Carson City, NV 89711 (775) 684-4605 (phone)	
4		
5		
6	(775) 684-1601 (fax) kbrady@ag.nv.gov	
7	Attorneys for Defendants CONNIE BISBEE, DARLA FOLEY, ED GRAY, SHAWN ARRUTI and JAMES WRIGHT	
8		
9	UNITED STATES DISTRICT COURT	
10	DISTRICT OF NEVADA	
11	JOHN QUINTERO,	CASE NO. 3:16-cv-00673-MMD-VPC
12	Plaintiff,	MOTION FOR EXTENSION OF TIME TO FILE A RESPONSE TO PLAINTIFF'S FIRST AMENDED COMPLAINT (FIRST REQUEST)
13	vs.	
14	CONNIE BISBEE, et al.,	
15	Defendant/Respondent.	
16		
17	COME NOW Defendants, CONNIE BISBEE, DARLA FOLEY, ED GRAY, SHAWN	
18	ARRUTI and JAMES WRIGHT (Parole Board and DPS Defendants), by and through their attorneys	
19	ADAM PAUL LAXALT, Attorney General, and KATHLEEN BRADY, Deputy Attorney General	
20	hereby submits this Motion for Extension of Time to File a Response to Plaintiff's First Amended	
21	Complaint. This is Parole Board and DPS Defendants' first motion for an extension of time to file a	
22	response. This Motion is based on Federal Rule of Civil Procedure 6(b)(1)(A) and LR IA 6-1, the	
23	following Memorandum of Points and Authorities, and all papers and pleadings on file in this action.	
24	MEMORANDUM OF POINTS AND AUTHORITIES	
25	I. ARGUMENT	
26	Parole Board and DPS Defendants respectfully request an extension of time to file a Response	
27	to Plaintiff's First Amended Complaint (ECF No. 3), which is currently due April 23, 2018. Plaintiff	
28	has subsequently filed a Second Amended Complaint for which Oppositions are due on or before	

## Case 3:16-cv-00673-MMD-VPC Document 29 Filed 04/10/18 Page 2 of 3

April 20, 2018. (ECF No. 28). As of the time of the due date for the filing of the Answer, this Court will not have yet determined which Complaint is operative in this case. Accordingly, Parole Board and DPS Defendants respectfully seek an extension for the filing of their Response while this determination is being resolved.

Federal Rule of Civil Procedure 6(b)(1) governs extensions of time and provides as follows:

When an act may or must be done within a specified time, the court may, for good cause, extend the time: (A) with or without motion or notice if the court acts, or if a request is made, before the original time or its extension expires; or (B) on motion made after the time has expired if the party failed to act because of excusable neglect.

Parole Board and DPS Defendants' request is timely and its limited nature will not hinder or prejudice Plaintiff's case, but will allow for thorough briefing in response to the operative Complaint in this case. The First Amended Complaint and the Second Amended Complaint vary in content and argument and, consequently, any response by Parole Board and DPS Defendants to the First Amended Complaint would not be duplicative of the response to the Second Amended Complaint. Parole Board and DPS Defendants assert that the requisite good cause is present to warrant the requested extension of time for the determination of which complaint is controlling in this case.

For these reasons, Parole Board and DPS Defendants respectfully request an extension of time to file a Response to Plaintiff's First Amended Complaint, with a new deadline set 30 days after this Court's determination of which Complaint is controlling.

DATED this 10th day of April, 2018.

ADAM PAUL LAXALT Attorney General

/s/ Kathleen Brady

KATHLEEN BRADY Deputy Attorney General

Attorneys for Defendants CONNIE BISBEE,

DARLÁ FOLEY, ED GRAY, SHAWN ARRUTI and

JAMES WRIGHT

U.S. MAGISTRATE

DATED:

27 28

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

## Case 3:16-cv-00673-MMD-VPC Document 29 Filed 04/10/18 Page 3 of 3

**CERTIFICATE OF SERVICE** I certify that I am an employee of the Office of the Attorney General, State of Nevada, and that on April 10, 2018, I filed the foregoing document via this Court's electronic filing system. Parties that are registered with this Court's EFS will be served electronically. IAN E. CARR, Deputy Attorney General 100 N. Carson Street Carson City, NV 89701 For those parties not registered, service was made by depositing a copy of the above-referenced document for mailing in the United States Mail, first-class postage prepaid, at Carson City, Nevada to the following: John Quintero (#93782) Warm Springs Correctional Center P.O. Box 7007 Carson City, NV 89702 /s/ Barbara D. Cozens Barbara D. Cozens